

COMMISSIONERS REGULAR MEETING AGENDA

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The Hancock County Commissioners will meet at **8:30 a.m.** on **September 1, 2026**, in the Commissioners Meeting Room at the County Courthouse at 50 State Street, 2nd Floor, Ellsworth, Maine. The public may attend in-person or join us via Zoom; *Hancock County Website - Commissioners Page* - look for the green box labeled “Commissioners Meetings Zoom Link”

AGENDA

Lunch break is possible at approximately 11:30 a.m.

Order of Business:

1. **Call to Order:**
2. **Adoption of Agenda – Adjustments to / approval of agenda:**
3. **Public Comment:**
4. **Approval of Minutes:** Commissioners’ Special Meeting August 18, 2026.
5. **Unorganized Territories:**
 - a. Monthly Report
 - b. Snowplow Agreement with Spencer Preble for a three-year term for snow removal on Back Road in T28MD.
6. **Airport:**
 - a. Monthly Report
 - b. Request guidance on Airport Planning consultant.
7. **Emergency Management Agency:**
 - a. Monthly Report
8. **Maintenance:**
 - a. Monthly Report
 - b. EOC Update

9. Regional Communications Center:

- a. Monthly Report

10. Sheriff

- a. Discussion and potential approval of temporary health insurance memorandum for new sheriff's office employees.

11. Human Resources:

- a. Monthly Report
- b. Request approval of the update to the XLIV.6 (44) Special Compensation Section of the Personnel Policy.
- c. Discussion on COBRA rates for Sheriff's Unit Personnel.
- d. Request approval of the IT Acceptable Use Policy update to comply with FOAA requirements.

12. Treasurer:

- a. Review and approve Monthly Bills and Warrants for August 2026.

13. Commissioners:

- a. 2027 Budget Department Reviews.
 - i. Dept 24 – Jail & Discussion on Jail Staffing.
 - ii. Dept 16 – Debt & Overlay
 - iii. Dept 20 – Health Insurance
 - iv. Dept 30 – Reserves
 - v. Personnel Line Items and Final Reviews for Depts 2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,20,24,30,35 & 46.
 - vi. Set Public Hearing Date

14. County Administrator's Office Comments:

15. Commissioner Comments and Suggestions for Future Agendas:

16. Adjournment: