COMMISSIONERS REGULAR MEETING AGENDA

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The Hancock County Commissioners will meet at **8:30 a.m. on November 3, 2026,** in the Commissioners Meeting Room at the County Courthouse at 50 State Street, 2nd Floor, Ellsworth, Maine. The public may attend in-person or join us via Zoom; *Hancock County Website - Commissioners Page - look for the green box labeled "Commissioners Meetings Zoom Link"*

AGENDA

Lunch break is possible at approximately 11:30 a.m.

Order of Business:

1. **Call to Order:**
2. **Adoption of Agenda** – *Adjustments to / approval of agenda:*
3. **Public Comment:**
4. **Approval of Minutes:** Commissioners' Special Meeting, October 20, 2026.
5. **Unorganized Territories:**
    a. Monthly Report
6. **Airport:**
    a. Monthly Report
    b. Request approval of the EMS Aid Agreement with Northern Light Medical Transport and Hancock County Bar Harbor Airport and authorized the Chair to sign on behalf of Hancock County.
    c. Request approval of the EMS Aid Agreement with Sullivan Fire Rescue and Hancock County Bar Habor Airport and authorized the Chair to sign on behalf of Hancock County.
7. **Emergency Management Agency:**
    a. Monthly Report
8. **Maintenance:**
    a. Monthly Report
    b. Hancock Site Update

9. **Regional Communications Center:**

    a. Monthly Report

10. **Human Resources:**

    a. Monthly Report

    b. Request approval of the Deputy Airport Manager Job Description.

    c. Recommendation to the Commissioners on personnel increases to the 2027 budget.

11. **Treasurer:**

    a. Monthly Bills and Warrants.

12. **Commissioners:**

    a. Opioid Settlement Agreement with Albertson's Participation Authorization.

    b. Review of Budget Advisory Committee's 2027 Hancock County Budget.

    c. Confirm date for an Informational Meeting on the Budget Advisory Committee's Budget Estimates for 2027 – [Tuesday, November 17, 2026, at 8:30am, Commissioners' Meeting Room, 50 State Street, Ellsworth].

    d. Executive Session under MRSA Title 1§405 6(A) for exempt employee evaluation – Facilities Director, Dennis Walls.

    e. Executive Session under MRSA Title 1§405 6(A) for exempt employee evaluation – Human Resources Director, Joshual Griffin.

    f. **(9:45 am.)** Executive Session under MRSA Title 1§405 6(D) for union contract negotiations discussions with Teamsters Local Union #340 HCRCC/911 Dispatch Center.

13. **County Administrator's Office Comments:**

14. **Commissioner Comments and Suggestions for Future Agendas:**

15. **Adjournment:**